



SENIOR HIGH SCHOOL STUDENT PERMANENT RECORD

LEARNER'S INFORMATION

LAST NAME : ASI FIRST NAME : JANNA ROSELLE MIDDLE NAME : SARZONA

LRN : 111570090054 Date of Birth(MM/DD/YYYY) : 07/26/2004 SEX : Female Date of SHS Admission(MM/DD/YYYY): 10/05/2020

ELIGIBILITY FOR SHS ENROLMENT

☐ High School Completer\* Gen Ave : 

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☐ Junior High School Completer Gen Ave : 91

Date of Graduation/Completion(MM/DD/YYYY) : 04/03/2020 Name of School : ORIENTAL MINDORO NHS School Address : SAN VICENTE EAST, CALAPAN CITY

☐ PEPT Passer\*\* Rating :

☐ ALS A&E Passer\*\*\* Rating :

☐ Others(Pls.Specify):

Date of Examination/Assessment(MM/DD/YYYY) :  Name and Address of Community Learning Center :

\*High School Completers are students who graduated from secondary school under the old curriculum

\*\*ALS A&E - Alternative Learning System Accreditation and Equivalency Test for JHS

\*\*PEPT - Philippine Educational Placement Test for JHS

| SCHOLASTIC RECORD                                                 |                                                            |                   |                 |                 |              |
|-------------------------------------------------------------------|------------------------------------------------------------|-------------------|-----------------|-----------------|--------------|
| SCHOOL: ORIENTAL MINDORO NATIONAL HIGH SCHOOL                     |                                                            | SCHOOL ID: 301800 | GRADE LEVEL: 11 | SY : 2020-2021  | Sem: First   |
| TRACK/STRAND: ACADEMIC TRACK-SCIENCE, TECHNOLOGY, ENGINEERING AND |                                                            | SECTION: PEARSON  |                 |                 |              |
| Indicate if Subject is CORE, APPLIED, or SPECIALIZED              | SUBJECTS                                                   | Quarter           |                 | SEM FINAL GRADE | ACTION TAKEN |
|                                                                   |                                                            | 1                 | 2               |                 |              |
| Core                                                              | Earth Science                                              | 94                | 95              | 95              | PASSED       |
| Core                                                              | Komunikasyon at Pananaliksik sa Wika at Kulturang Pilipino | 97                | 97              | 97              | PASSED       |
| Core                                                              | Oral Communication in Context                              | 95                | 95              | 95              | PASSED       |
| Core                                                              | Physical Education and Health                              | 96                | 99              | 98              | PASSED       |
| Core                                                              | Statistics and Probability                                 | 94                | 96              | 95              | PASSED       |
| Applied                                                           | Practical Research 1                                       | 96                | 96              | 96              | PASSED       |
| Specialized                                                       | General Chemistry 1                                        | 93                | 93              | 93              | PASSED       |
| Specialized                                                       | Pre-Calculus                                               | 94                | 94              | 94              | PASSED       |
|                                                                   |                                                            |                   |                 |                 |              |
|                                                                   |                                                            |                   |                 |                 |              |
|                                                                   |                                                            |                   |                 |                 |              |
|                                                                   |                                                            |                   |                 |                 |              |
| General Ave. for the Semester:                                    |                                                            |                   |                 | 95              | PASSED       |

REMARKS :

Prepared by: JISELLE C. DELA VEGA Certified True and Correct: JEZA RIA A. DEL FIERRO, MDMG - Registrar I Date Checked (MM/DD/YYYY):

Signature of Adviser Over Printed Name Signature of Authorized Person Over Printed Name, Designation

|                                                                                                          |          |                 |                     |                        |              |
|----------------------------------------------------------------------------------------------------------|----------|-----------------|---------------------|------------------------|--------------|
| REMEDIAL CLASSES Conducted from(MM/DD/YYYY): _____ to (MM/DD/YYYY): _____ School: _____ School ID: _____ |          |                 |                     |                        |              |
| Indicate if Subject is CORE, APPLIED, or SPECIALIZED                                                     | SUBJECTS | SEM FINAL GRADE | REMEDIAL CLASS MARK | RECOMPUTED FINAL GRADE | ACTION TAKEN |
|                                                                                                          |          |                 |                     |                        |              |
|                                                                                                          |          |                 |                     |                        |              |
|                                                                                                          |          |                 |                     |                        |              |
|                                                                                                          |          |                 |                     |                        |              |

Name of Teacher/Adviser:  Signature:

SCHOOL: ORIENTAL MINDORO NATIONAL HIGH SCHOOL SCHOOL ID: 301800 GRADE LEVEL: 11 SY : 2020-2021 Sem: Second

TRACK/STRAND: ACADEMIC TRACK-SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS SECTION: PEARSON

| Indicate if Subject is CORE, APPLIED, or SPECIALIZED | SUBJECTS                                                         | Quarter |    | SEM FINAL GRADE | ACTION TAKEN |
|------------------------------------------------------|------------------------------------------------------------------|---------|----|-----------------|--------------|
|                                                      |                                                                  | 3       | 4  |                 |              |
| Core                                                 | Disaster Readiness and Risk Reduction                            | 95      | 95 | 95              | PASSED       |
| Core                                                 | Introduction to the Philosophy of the Human Person               | 95      | 96 | 96              | PASSED       |
| Core                                                 | Pagbasa at Pagsusuri ng Iba't Ibang Teksto Tungo sa Pananaliksik | 94      | 95 | 95              | PASSED       |
| Core                                                 | Personal Development                                             | 95      | 94 | 95              | PASSED       |
| Core                                                 | Physical Education and Health                                    | 97      | 98 | 98              | PASSED       |
| Core                                                 | Reading and Writing Skills                                       | 97      | 97 | 97              | PASSED       |
| Applied                                              | Empowerment Technologies                                         | 94      | 95 | 95              | PASSED       |
| Specialized                                          | Basic Calculus                                                   | 94      | 98 | 96              | PASSED       |
| Specialized                                          | General Chemistry 2                                              | 95      | 95 | 95              | PASSED       |
|                                                      |                                                                  |         |    |                 |              |
|                                                      |                                                                  |         |    |                 |              |
|                                                      |                                                                  |         |    |                 |              |
| General Ave. for the Semester:                       |                                                                  |         |    | 96              | PASSED       |

REMARKS :

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|----------------------------------------------------------------------------------------------------------|----------|-----------------|---------------------|------------------------|--------------|
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| Indicate if Subject is CORE, APPLIED, or SPECIALIZED                                                     | SUBJECTS | SEM FINAL GRADE | REMEDIAL CLASS MARK | RECOMPUTED FINAL GRADE | ACTION TAKEN |
|                                                                                                          |          |                 |                     |                        |              |
|                                                                                                          |          |                 |                     |                        |              |
|                                                                                                          |          |                 |                     |                        |              |
|                                                                                                          |          |                 |                     |                        |              |

Name of Teacher/Adviser:  Signature:

